

Rabbi Akiva Engel  
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Shabbos Parshas Vayikra • Candle Lighting: 6:53 PM • Shabbos Ends: 7:57 PM (8:24 PM 72 min)

### March 27 - April 4

#### Shabbos Parshas Vayikra

Early Minchah 5:45 PM  
Early candle lighting (not before) 5:53 PM  
Regular Minchah  
Regular candle lighting 6:53 PM  
Shacharis  
Sof Zman Shma 9:52 AM  
Shkiah 7:11 PM  
Shabbos ends / Maariv 7:57 PM (8:24 PM 72 min)

#### Friday

Shacharis  
Early Minchah 5:45 PM  
Early candle lighting (not before) 5:57 PM  
Regular Minchah  
Regular candle lighting 6:58 PM

#### Shabbos Hagadol Parshas Tzav

Shacharis  
Sof Zman Shma 9:46 AM  
Shkiah 7:17 PM  
Shabbos ends / Maariv 8:03 PM (8:30 PM 72 min)

#### Please say Tehilim in the Zechus of a Refuah Shelaima for:

Harav Shelaim Tzvi Ben Chaya Gitel  
Yekutiell Ben Sara Gittel (t)  
Yekutiell Zelig Ben Osnat Devorah (w)  
Michael Zev Ben Genandel (tol)  
Aryeh ben Rachel (tin)  
Binyamin ben Ella (Br)  
Meir ben Basya (Tuch)  
Baruch ben Rochel Nessah (fw)  
Yaakov Yosef ben Yenta Yona (Stud)  
Mordechai David ben Margalit (w)

Maureen Mazal Bat Rivka Mesouda (t)  
Elka Sara bas Chava Masha (t)

#### SHIURIM: ON HOLD FOR NOW unless can be done remotely.

- Mishnayos Chaburah, **Mon.-Thu. Nights**, for 20 minutes after Maariv - Rabbi Shmuel Stoch, L'Ilui Nishmat Natan Ben Shalom Yehuda
- Chumash chabura **Shabbos morning** at 8:00 am - Rabbi Stoch
- Halachah Shiur, **Sunday morning** for 20 minutes after Shacharis - Rabbi Engel
- 39 Melachos Halacha Shiur, **Shabbos**, 15 minutes after Kiddush and lasts about 20 minutes - Rabbi Akiva Engel
- Nach Shiur, **Shabbos** between Minchah and Maariv - Rabbi Akiva Engel
- Shulchan Aruch & Rambam Shiur, **Monday & Wednesday** 9:15 - 10:30 pm - Rabbi Azaria Kermanshahi
- Masechet Kidushin, **Thursdays** 8:00 - 9:00 pm - Rabbi Stulberger (sometimes held elsewhere)
- Chumash w/Mepharshim Chaburah, **Tuesdays** 8:00 - 9:00 pm & **Shabbos** between Minchah and Maariv
- Chumash study for Russian speakers, **Sundays** 7:00 - 8:45 pm - Rabbi Eli Vcherashansky
- The *Shul* is open every night for learning. Please see Fred Wohlfarth for details
- Chovos Halevavos Shiur for ladies given by Rabbi Stulberger **Tuesday** nights at 8:15 pm will be at the home of Judy Bayar.

**ON HOLD FOR NOW.** 12612 Miranda Street. L'Ilui Nishmat Mordechai Ben Daniel

#### TORAH CORNER:

"And He called to Moshe and Hashem spoke to him . . ." Moshe Rabeinu didn't enter the Mishkan until Hashem called him to come in.

The Yalkut Shimoni alludes to the fact that had Moshe Rabeinu entered the Mishkan without being called first by Hashem, it would have been a breach in Derech Eretz. Having the proper Derech Eretz is so paramount and precedes Torah learning as Chazal say, "Derech Eretz kadma La Torah." This lack would have highlighted Moshe Rabeinu to being no better than a dead animal as the Tana Devai Eliyahu says that a Torah scholar lacking proper conduct, Derech Eretz, is no better than a dead animal. A dead animal does neither good nor bad while a Torah scholar who lacks Derech Eretz can cause others to learn inappropriate behavior.

How can the Yalkut hint to the fact that had Moshe Rabeinu entered without being called he would be considered no less than a dead animal? How can one who took Bnei Yisrael out from Mitzrayim, went up to hashem for 40 days and nights, brought down the Torah, taught and selflessly led an entire nation receive no credit for all he has done? Would one act of entering without prior permission from Hashem nullify all of Moshe Rabeinu's acts of greatness?

We can learn a very powerful lesson. Derech Eretz is crucial. Without it, the heartbeat of Torah cannot pump correctly. The importance of proper Derech Eretz is so critical, that even the slightest infraction can lead to dire consequences. Even for a person of stature such as Moshe Rabeinu. Good Shabbos!

Apu's Kinderlach is on a new campaign to raise funds for new Yom Tov clothing for Tomchei Shabbos children. We need to raise sufficient funds to ensure each child gets a new suit or dress for Yom Tov. Please forward your donations to Ohr Simcha and sidemark the checks or online donations accordingly. Thank you.

"Apu's Kinderlach" is a fund that has been created in memory of Mr. Bernard Fogel, A"H, for the purchase of gifts to be given to Bikur Cholim sick children and personalized gifts to Etta Israel group home disabled residents. Please see flyers at Shul, in the emails, and on our website. Donations can be done online.

Please use this link when ordering from Amazon. There is also an Amazon Smile app that can be installed on your phone or tablet. The shul will benefit. Thank you.  
<https://smile.amazon.com/ch/95-4480306>

Please place your scrip orders for Cambridge so we can help the Shul with the monthly financial burden.